### **Organisation Details**

\* indicates a required field

eligibility prior to starting	g your application? If No, Ple ation. If Yes please write th	
Your Organisation		
Name of Organisation *		
Contact Person * First Name	Last Name	
Position within Organisat	ion	
Address Of Organisation Address	*	
Suburb State Postcode		
Phone Number *		
Must be an Australian phone nu	mber	
Contact Email Address *		
What does your organisa	tion do? *	

Is your organisation a Community Planning Group or Community Asset Committee of Greater Shepparton City Council? \*

<ul> <li>Yes</li> <li>No</li> <li>Please note, if your organisation is not a Community Planning Group or Community Asset Committee you are NOT eligabilie for this grant.</li> </ul>			
Is your organisation incorpor  O Yes O No	ated? *		
Incorporated Organisat	ions		
* indicates a required field			
Incorporation number *			
Does your organisation have an ABN? *	<ul><li>○ Yes</li><li>○ No</li></ul>		
ABN *	The ABN provided will be used to information. Click Lookup above entered the ABN correctly.		
	Information from the Australian Bus	iness Register	
	ABN		
	Entity name		
	ABN status Entity type		
	Goods & Services Tax (GST)		
	DGR Endorsed		
	ATO Charity Type	More information	
	ACNC Registration		
	Tax Concessions		
	Main business location		
Does your organisation have Public Liability Insurance to cover the project to the value of \$20 Million *	<ul> <li>Yes - Please attach a copy in Section</li> <li>No - Please contact Council b submission</li> </ul>		

### **Auspice Organisation Details**

#### \* indicates a required field

Auspice agreements are entered into to allow groups that are not incorporated to access funds. Please see <a href="http://www.nfplaw.org.au/auspicing">http://www.nfplaw.org.au/auspicing</a> for more information.

In the context of this grant application, you have indicated that your organisation is not incorporated so you will require an auspice organisation to receive your funds.

Please note if this application is being auspiced, the authorised person is required to acknowledge in writing that their organisation is willing to accept the auspice role.

Name of	f Auspice	e Organis	ation	*			
<b>Authoris</b> First Nan		on's nam		Name			
Position	within A	Auspice C	rgan	isation *			
<b>Auspice</b> Address	organisa	ation's Ad	ddres	:s *			
Suburb	State	Postcode					
Phone N	lumber *	:					
Contact	Email A	ddress *					
Auspice	Organis	ation ABI	N *				
				look up the ABN correct		ormation.	Click Lookup above to
	on from th	e Australia	n Busir	ness Registe	r		
ABN							
Entity na							
ABN statu							
Entity typ	e						

Goods & Services Tax (GST)		
DGR Endorsed		
ATO Charity Type	More information	
ACNC Registration		
Tax Concessions		
Main business location		
to the value of \$20 Million *	n have Public Liability Insuranc the Documents Checklist Section efore you make a submission	e to cover the project
Project Description		
* indicates a required field		
Project Title *		
Project Start Date *		
Must be a date and no earlier than 3	/3/2025.	
Project End Date *		
Must be a date and no later than 31/	12/2025.	
Project Description *		
Word count: Must be no more than 500 words. Provide a short description of your provides.	roject - what are you going to do?	
What festive decorations are	being purchased or installed?	k
Please provide details of decorations	, installation taking plcae	
Where will the festive decora	tions be installed? *	

Please provide details of the location/s where the decorations will be installed.
Have you received permission from the land owner where the decorations are to be installed? $\mbox{*}$
For example, Council, private land owner, commercial land owner.
What safety and risk assessment measures have you put in place to install the decorations? *
OH&S & Risk Management must be taken into account if decorations will be placed out in the pulic.
Who has been consulted about your project? *
We favour working with stakeholders, please list any community groups you have spoken to about this proposal
Who will own the decorations and where will they be stored when not in use? *
Who will own the decorations and where will they be stored when not in use? *
Who will own the decorations and where will they be stored when not in use? *  How will the new decorations be utilised in the future? *
How will the new decorations be utilised in the future? *
How will the new decorations be utilised in the future? *  Budget
How will the new decorations be utilised in the future? *  Budget * indicates a required field  Grant Amount
How will the new decorations be utilised in the future? *  Budget * indicates a required field

**Budget** 

It is important to demonstrate that your application is financially viable and can be delivered within the budget specified here.

Under Income you MUST list the Grant amount you are seeking from Council

Your financial contribution *match* (if any) should also be listed here

#### Income and Expenditure must be equal

Please note that any items over \$1,000 will require quotations to be attached to your application.

Please see the application guidelines for further information on how to fill in your budget: <a href="http://www.greatershepparton.com.au/residents/grantsandfunding/communitymatchinggrants/">http://www.greatershepparton.com.au/residents/grantsandfunding/communitymatchinggrants/</a>

Income	\$ Expenditure	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$

### **Budget Totals**

Total Income Amount	Total Expenditure Amount	Income - Expenditure
\$	\$	\$
This number/amount is	This number/amount is	This number/amount is
calculated.	calculated.	calculated.

#### In-Kind

In-kind income means any goods and/or services contributed to the project that you would normally pay for, but are being received at no cost to the project.

If you have volunteers working on the project, include their in-kind contribution valued at:

- \$25 per hour for unskilled labour
- \$40 per hour qualified tradesperson
- \$65 per hour machinery hire, including driver

Person or organisation	Hours/Rates	Amount In-Kind \$
		Must be a whole dollar amount (no cents).
		\$
		\$
		\$
		\$
		\$
		\$
_		\$
		\$

### **Document Checklist**

<sup>\*</sup> indicates a required field

Incorporated Organisation	n applying
Attach a copy of your Certificate of Currency for your Public Liability Insurance *	Attach a file:
Applying with an Auspice	Organisation
Attach an electronic copy of a willingness to accept and adn Attach a file:	letter from your auspice organisation stating their ninister the grant
Attach a copy of your auspice Liability Insurance Attach a file:	organisations Certificate of Currency for Public
Must be a formal Letter with Auspice	Letter
Support Documents	
Please attach Quotes Attach a file:	
Quotes for items over \$1,000 must b	e attached to your application.
Approval from landowner Attach a file:	
Can be Offcial Letter or email corress	spondence
Other relevant documents Attach a file:	
Please attach any maps, plans Attach a file:	s and support letters

**Declaration and Privacy Statement** 

\* indicates a required field

**Privacy Statement** 

Greater Shepparton City Council manages your personal information in accordance with its Privacy Policy and the Privacy and Data Protection Act 2014 (Vic). Your personal information is collected to communicate with you regarding your grant application. It is disclosed to Council Officers for review of your application and may be disclosed to other areas of Council to administer your grant application. If you do not provide the requested information we may be unable to process your application and keep you informed of the outcome of the application. Council may also use your personal information to contact you regarding future grant rounds. To opt out of future notification, gain access to or update your personal information please contact Council's Grants Coordinator on (03) 5832 5218.

#### Declaration

true and correct to the best of with the full knowledge and a large large large. I have read the accompanion.  I agree that I will contact information provided in this a large large. I understand that the infolegislation and declare that the	of my knowledge, and that the agreement of the management of the management of the management of the Greater Shepparton City application changes or is incommentation above will be used this information is correct to the second of the correct to the corr	orrect. in accordance with relevant the best of my knowledge.
☐ I also agree to provide fir	nal acquittal reports as requi	red.
Authorised person * First Name	Last Name	
Position *		
Organisation Name *		
Date *		
dd/mm/yyyy		